

VFW Department of Nevada State Convention June 16 -19, 2021 El Capitan Casino, Hawthorne, NV



Welcome to the 2021 Department of Nevada State Convention in Hawthorne, Nevada. The event is scheduled at the El Capitan Casino, 540 F Street. We offer newly remodeled rooms at the Travelodge at the El Capitan.

Registration will be located in the hallway between the restaurant and the first floor meeting room, 4 PM to 7 PM, Wednesday and 8 AM to 10 AM Thursday through Saturday.

Room reservations can be made by calling the Travelodge at 775-945-3321. Ask for the special VFW room rate by using code VFW2021. Standard room, \$64.90 plus tax and Premium room, \$84.90 plus tax, per night. All room reservations must be made by May 15, 2021.

There will coffee and water provided during all meeting sessions.

SPECIAL COVID 19 NOTICE: Facemasks will be required and social distancing will be practiced. Meeting room capacities may be limited due to current regulations.

The Officers and Members of John Franklin Shain VFW Post 2313 and it's Auxiliary are very excited to host the 2021 Department Convention, and wish you all a successful and enjoyable convention.

Please contact us with any questions or concerns that you may have. We stand ready to assist you to ensure you have a great and memorable State Convention in Hawthorne, Nevada, America's Patriotic Home.

John Stroud VFW Chairman vfwchief2014@yahoo,com 816-289-5674 Dee Schaar
VFW Auxiliary Chairwoman
len-dee@sbcglobal.net
775-842-6788

VFW Department of Nevada State Convention

June 16-19,2021, El Capitan Casino, Hawthorne, Nevada

Join our Comrades, Brothers and Sisters to celebrate the accomplishments of our State Commander and our Department President on an amazing year, and to congratulate our award-winning Posts, Auxiliaries and Districts.

Meal Order and Convention Registration

Please complete and mail with payment to VFW Post 2313, P.O. Box 2313, Hawthorne, NV 89415-2313. Please make check payable to VFW Post 2313.

(Please print all information)

| Name: | Phone: | | |
|----------|-------------------|--|--|
| | | | |
| | | | |
| Address: | City, State, Zip: | | |

Meal Order

Meal order cut-off date is May 31, 2021, No exceptions.

| Meal | Price | Name #1 | Name #2 | Total |
|--|---------|---------|---------|-------|
| Past Commanders/Presidents Luncheon Friday, Jun 18, 12:00 PM, Steak Room, El Capitan. Cold cut ham, turkey and sliced beef buffet. White or wheat hoagie rolls with lettuce, cheese, onion, pickles, potato salad, ice | \$25.00 | | | |
| Cream, coffee, iced tea and water. Post Home Night Friday, Jun 18, 5:00 PM, VFW Post 2313, 890 A St. Mexican Fiesta Buffet with Taco Bar and Desserts. No Host Bar and Karaoke. | \$25.00 | | | |
| Distinguished Guest Banquet Saturday, Jun 19, Social Hour, 6:00 PM, Dinner, 8:00 PM, Trophy Room. El Capitan, Second Floor. No Host Bar. | | | | |
| Prime Rib-baked potato, green beans, au jus, sour cream, butter, rolls, garden salad, apple pie, coffee, iced tea and water. | \$40.00 | | | |
| Chicken Dinner-baked potato, green beans, sour cream, rolls, garden salad, butter, apple pie, coffee, iced tea and water. | \$35.00 | | | |
| Vegetable Lasagna-baked potato, sour cream, butter, rolls, garden salad, apple pie, coffee, iced tea and water. | \$30.00 | | | |

Registration

| Name | Ро | st/Aux | Title Desired on Ba | adge |
|------|-------------------------------|--------|------------------------------|--------------------------------|
| 1 | | | | \$5.00 |
| | are registering or ordering m | | wo (2) please use separate : | \$5.00 meal/registration form. |
| | | Total | Food | \$ |
| | | Total | Registration | \$ |
| | | Gran | d Total | \$ |

We look forward to hosting you for a great State Convention!

2021 Department of Nevada State Convention Book Ad Order Form

Convention books will be published in a 5.5 inch x 8.5 inch format.

Please fill out the order blank and forward your Convention ad by 31 May, 2021.

Email your digital artwork to: <u>vfwchief2014@yahoo.com</u> . Acceptable formats are MS Word, pdf, jpg, png, tiff, and gif (pdf is preferred).

Then send the order, payment, and hardcopy, if necessary, of your ad to: **VFW Post 2313, P.O. Box 2313, Hawthorne, NV 89415-2313.** Your hardcopy ad will be scanned and saved in a pdf format.

Make checks payable to VFW Post 2313.

| Item | Price | Cost |
|--|------------|------|
| Full Page (5"x7.5") color | \$75.00 | |
| Half Page (5"x3.75") color | \$50.00 | |
| Quarter Page (2.5"x3.75") color | \$30.00 | |
| Full Page color, inside front cover (SOLD) | \$150.00 | |
| Full Page color, inside back cover | \$150.00 | |
| Full Page color, back cover (SOLD) | \$200.00 | |
| | Total Cost | |

| Organization's Name: |
|----------------------|
| Address |
| Phone #: |